WALDRIDGE PARISH COUNCIL
1 Poplar Street, Waldridge Village
Co Durham, DH2 3SE
clerk@waldridgeparishcouncil.gov.uk

5th October 2026

To: The Chairman and members of the **WALDRIDGE PARISH COUNCIL**
(Councillors Barker, Hall, Jones, Lewcock, Moist, Moffat, Sexton, Smith & Summerson)

Dear Sir / Madam,

You are hereby summoned to attend a meeting of the **WALDRIDGE PARISH COUNCIL** which will be held at the Whitehills Conservatory on Tuesday 13th October 2026 at 7pm to transact the following business:

Public Participation Session

Prior to the start of the meeting, there will be a public participation session which, at the Chair's discretion, may last up to 15 minutes, to enable members of the public to ask questions of and make comment to the Council. Questions relating to services provided by the Parish Council will be answered where possible at the meeting. If this is not possible, a written response will be provided within 14 days of the meeting. Members of the public are asked to restrict their comments and/or questions to five minutes per item/individual. This section does not form part of the formal meeting of the Council.

BUSINESS

1. Welcome
2. To receive apologies for absence - to note all apologies and reasons must be submitted in writing to the Coordinator/Chair prior to the meeting
3. Public Questions – members of the public may ask questions of the council for up to 15 minutes (5 minutes per person, per question). Any extension on time limits will be the at the discretion of the Chair.
4. To agree the minutes of the last meeting
5. To receive and accept any Disclosable Pecuniary Interests from members in any item to be discussed. To remind members, if any changes in circumstances, that new forms need to be submitted
6. **Agenda-Motions:**
    1. Action Log Review/Update.
    2. Correspondence/RFO update
    3. County Cllr Report
    4. Place Holder – Future of the Parish Rooms
    5. Room Hire for Parish Meeting
    6. Events Update – Halloween
    7. Update on Millennium Green Roundabout Installation
    8. AOB - Prohibit electric scooters & cycles from the Millennium Green
        - Defibrillators within Parish

DATE AND TIME OF NEXT MEETING: Tuesday 13th October 2026

Yours faithfully, **Cllr Paul Sexton (Chair)**